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## Corporate Parenting Advisory Committee

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MONDAY, 6TH JULY, 2015 at 7.15 pm HRS[ **Or on the rise of the Aspire meeting** ] CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Berryman, Gunes, Hare, Morris, Stennett, Waters (Chair) and Weston

### **AGENDA**

**1. APOLOGIES FOR ABSENCE (IF ANY)**

**2. ACTIONS ARISING FROM THE MEETING WITH ASPIRE**

Feedback from the earlier meeting with Aspire

**3. URGENT BUSINESS**

The Chair will consider the admission of late items of urgent business. Late items will be considered under the agenda item they appear. New items will be dealt with at item 12 or 14 below.

**4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the consideration becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member' judgement of the public interest.

**5. RATIFICATION OF THE TERMS OF REFERENCE (PAGES 1 - 2)**

To ratify the terms of reference for the Committee approved at Cabinet on the 16<sup>th</sup> June 2015.

**6. MINUTES (PAGES 3 - 14)**

To consider the minutes of the meeting held on 8 December 2014 and 16 March 2015.

**7. MATTERS ARISING (PAGES 15 - 16)**

**8. PERFORMANCE MANAGEMENT : CHILDREN AND FAMILIES (PAGES 17 - 48)**

This report provides an analysis of the performance data and trends for an agreed set of measures relating to looked after children on behalf of the Corporate Parenting Advisory Committee.

**9. OFSTED REPORT (PAGES 49 - 52)**

This paper was requested following on from the report submitted to CPAC in December 2014 by way of update on progress relating to the Ofsted inspection.

**10. CLARIFY FUNDING FOR ASPIRE MEETINGS**

Verbal update on funding arrangements for Aspire

**11. ROLE OF CORPORATE PARENT (PAGES 53 - 74)**

**12. NEW ITEMS OF URGENT BUSINESS**

As per Item 3.

**13. EXCLUSION OF THE PRESS AND PUBLIC**

That the press and public be excluded from the meeting for consideration of the following items as they contain exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985): paras 1 & 2: namely information relating to any individual, and information likely to reveal the identity of an individual.

**14. NEW ITEMS OF EXEMPT URGENT BUSINESS**

As per Item 3

**15. ANY OTHER BUSINESS**

Date of next meeting 5<sup>th</sup> October 2015

Bernie Ryan  
Assistant Director – Corporate Governance and  
Monitoring Officer  
5<sup>th</sup> Floor  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Philip Slawther  
Principal Committee Coordinator  
Tel: 0208 489 2957  
Fax: 0208 489 2660  
Email: [philip.slawther2@haringey.gov.uk](mailto:philip.slawther2@haringey.gov.uk)

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